Photograph

**ICAR - CENTRAL INLAND FISHERIES RESEARCH INSTITUTE **

## Barrackpore, Kolkata-700 120, West Bengal

Interview for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_on \_\_\_\_\_\_\_\_\_\_**January, 2021** at ICAR-CIFRI, Barrackpore under the project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of the candidate (in Block letters) :

2. Father’s / Guardian’s Name :

3. Date of Birth & Age :

4. Whether the candidate is SC/ST/OBC/GEN :

5. Mother Tongue & Languages Known :

6. Marital Status (Single/Married) :

7. Address :

Mobile Number : E – mail ID :

8. Mode of Interview : Online

9. Educational Qualifications :

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| --- | --- | --- | --- | --- | --- |
| Qualification | Subject | Year | Marks Awarded | Maximum Marks | Percentage |
| 10th Exam |  |  |  |  |  |
| 12th Exam |  |  |  |  |  |
| B. Sc./ B. F. Sc./ B. Tech. (Put ✓on correct one) |  |  |  |  |  |
| M. Sc./ M. F. Sc./ M. Tech. (Put ✓on correct one) |  |  |  |  |  |
| Ph. D. |  |  |  |  |  |
| Others |  |  |  |  |  |

10. Whether NET Qualified:

11. Specialization:

12. Details of experience (include experience of one year and above only, attach the proof)

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| --- | --- | --- | --- | --- | --- |
| Sl.No. | Position held | Employer | Period (from) | Period (to) | Total experience |
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1. Details of publications :

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| --- | --- | --- | --- | --- | --- |
| Sl.No. | Title of the Article | Authors | Year of Publication | Journal name | NAAS  scoring / Impact factor |
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1. No objection certificate form present employer:
2. Personal hobbies/ extracurricular activities :
3. Additional Information, if any:
4. Self-declaration regarding truthfulness in application

***DECLARATION***

I …………………………………………… hereby declare that all statements made in the application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment may be cancelled without any notice.

Place :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : ­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***Signature of the Candidate***