



**ICAR - CENTRAL INLAND FISHERIES RESEARCH INSTITUTE**

**Barrackpore, Kolkata-700 120, West Bengal**

**☎ 2592-1190/1191 Fax: 033-2592-0388**



No. SJVN Ltd.-105(1)/2019-Adm.II/

Date : 24.02.2021

### **NOTICE**

The ICAR-Central Inland Fisheries Research Institute, Barrackpore invites application through online mode for engagement of **1 (one) Skilled Contractual Assistant** purely on contractual basis to work under SJVN Consultancy Project entitled ***“Study on viable and feasible alternatives on blocked migratory movement of fish species due to construction of Naitwar Mori HE Project”*** at ICAR-CIFRI, Barrackpore as per details given below :

|                                   |   |
|-----------------------------------|---|
| <b>Name &amp; No. of position</b> | 01 (one) Skilled Contractual Assistant  |
| <b>Tenure</b>                     | 01 (One) year only OR co-terminus with the project, whichever is earlier.   |
| <b>Essential qualification</b>    | B. F. Sc. Or,<br>M. Sc. (Environmental Science / Chemistry / Botany/ Zoology)                                       |
| <b>Remuneration</b>               | Rs. 20000/- PM consolidated   |
| <b>Age Limit</b>                  | Minimum age 21 years and maximum age limit as on the date of interview is 45 years with age relaxation as per rule. |
| <b>Date and Time of Interview</b> | Offline Mode: 04.03.2021 at 12:30 P.M.<br>Head Office, ICAR-CIFRI, Barrackpore – 700 120                            |
| <b>Place of posting</b>           | Head Office, ICAR-CIFRI, Barrackpore or as per necessities  |

1. Only Indian citizens are eligible for appearing in the online interview.
2. All candidates must send the prescribed application form to [interviewcifri@gmail.com](mailto:interviewcifri@gmail.com). None will be allowed to appear in the interview unless he/ she sends duly filled in prescribed application form to the said email.
3. Candidates are required to send scanned copies of application addressed to the Director, ICAR-CIFRI, Barrackpore, attached with detailed bio-data, affixed with recent passport size photograph and copies of self-attested certificates in support of age, qualifications, experience, testimonials and other credentials to [interviewcifri@gmail.com](mailto:interviewcifri@gmail.com) within **05:00 PM on 01.03.2021**. All applications received after the mentioned time limit will be summarily rejected. Eligible candidates will be informed through email.
4. No TA/DA will be paid to the candidates.
5. Candidates who are already working / or in similar positions should produce no objection certificate obtained from their employer / supervisor at the time of interview.
6. The selected candidates will be stationed at Barrackpore or at project sites as required from time to time and will have to conduct extensive field work involving frequent travel, laboratory works and survey of different sites for sample collection.

7. Selected Candidate (s) will be required to produce all original documents at the time of Joining.
8. The selected candidates shall have not right/claim for regular appointment at ICAR-CIFRI at any point of time.
9. In view of COVID-19 Pandemic, Strict Social Distancing norms will be followed. No candidate will be allowed to enter ICAR-CIFRI campus without mask.
10. The Director's decision will be final and binding on all aspects.

**Joint Director (Admn.)-cum-Registrar**

Photograph



**ICAR - CENTRAL INLAND FISHERIES RESEARCH INSTITUTE**  
**Barrackpore, Kolkata-700 120, West Bengal**



Interview for the post of \_\_\_\_\_ on \_\_\_\_\_ **March, 2021** at  
ICAR-CIFRI, Barrackpore under the project \_\_\_\_\_

1. Name of the candidate (in Block letters) :
2. Father's / Guardian's Name :
3. Date of Birth & Age :
4. Whether the candidate is SC/ST/OBC/GEN :
5. Mother Tongue & Languages Known :
6. Marital Status (Single/Married) :
7. Address :

Mobile Number :

E – mail ID :

8. Mode of Interview

: Offline

9. Educational Qualifications :

| Qualification   | Subject | Year | Name of the University | Marks Awarded | Maximum Marks | Percentage |
|---|---------|------|------------------------|---------------|---------------|------------|
| 10 <sup>th</sup> Exam                                 |         |      |                        |               |               |            |
| 12 <sup>th</sup> Exam                                 |         |      |                        |               |               |            |
| B. Sc./ B. F. Sc./ B. Tech.<br>(Put ✓ on correct one) |         |      |                        |               |               |            |
| M. Sc./ M. F. Sc./ M. Tech.<br>(Put ✓ on correct one) |         |      |                        |               |               |            |
| Ph. D.  |         |      |                        |               |               |            |
| Others  |         |      |                        |               |               |            |

10. Whether NET Qualified:

11. Specialization:

12. Details of experience (include experience of one year and above only, attach the proof)

| Sl.No. | Position held | Employer | Period (from) | Period (to) | Total experience |
|--------|---------------|----------|---------------|-------------|------------------|
|        |               |          |               |             |                  |
|        |               |          |               |             |                  |
|        |               |          |               |             |                  |
|        |               |          |               |             |                  |
|        |               |          |               |             |                  |
|        |               |          |               |             |                  |
|        |               |          |               |             |                  |

13. Details of publications :

| Sl.No. | Title of the Article | Authors | Year of Publication | Journal name | NAAS scoring / Impact factor |
|--------|----------------------|---------|---------------------|--------------|------------------------------|
|        |                      |         |                     |              |                              |
|        |                      |         |                     |              |                              |
|        |                      |         |                     |              |                              |
|        |                      |         |                     |              |                              |
|        |                      |         |                     |              |                              |
|        |                      |         |                     |              |                              |

14. No objection certificate form present employer:  
15. Personal hobbies/ extracurricular activities :  
16. Additional Information, if any:  
17. Self-declaration regarding truthfulness in application

**DECLARATION**

I ..... hereby declare that all statements made in the application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment may be cancelled without any notice.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

***Signature of the Candidate***